

**BOROUGH OF ORWIGSBURG**  
**RESOLUTION No. 2026-19**  
**WATER/SEWER RATES and FEES**  
**(ALL FEES ARE NON-REFUNDABLE)**  
(Effective January 1, 2026)

**WATER RENT PER UNIT Effective with the 2026 billing**

|   |            |
|---|------------|
| Per gallon  | \$0.006    |
| Cost per each 1,000 gallons                         | \$6.00     |
| Flat Rate (per each 1,000 gallons inclusive) (SCMA) | \$9.25     |
| Flat Rate (Non-metered per quarter)                 | \$99.56    |
| Service Charge per EDU                              | \$99.56    |
| Water System Tapping Fee (updated December 2019)    | \$3,785.45 |

**SEWER RENT PER UNIT Effective with the 2026 billing**

|  |              |
|--|--------------|
| Per gallon   | \$0.00548    |
| Cost per each 1,000 gallons                                    | \$5.48       |
| Flat Rate (Non-metered per quarter)                            | \$216.23     |
| Service Charge per EDU   | \$123.07     |
| SCMA Flat Rate (Non-metered per quarter) {prorate '24,<br>'25} | 2/3 of above |
| Sewer System Tapping Fee (updated December 2019)               | \$3,133.30   |

**GARBAGE COLLECTIONS FEES PER UNIT**

|                                     |         |
|-------------------------------------|---------|
| Flat Rate (Unit charge per quarter) | \$85.00 |
|-------------------------------------|---------|

**SEWER RENT PER UNIT**

1.5% will be charged for every additional month of fraction.

**DUMPSTER PERMIT**

|                            |         |
|----------------------------|---------|
| Per Dumpster (for 2 weeks) | \$25.00 |
|----------------------------|---------|

**PEDDLER'S PERMIT**

|                        |          |
|------------------------|----------|
| Per Day (per person)   | \$30.00  |
| Per Week (per person)  | \$125.00 |
| Per Month (per person) | \$250.00 |
| Per Annum (per person) | \$500.00 |

**CERTIFICATION BY BOROUGH SECRETARY**

|               |         |
|---------------|---------|
| Per Signature | \$25.00 |
|---------------|---------|

**RESEARCH WORK**

|                       |         |
|-----------------------|---------|
| Per hour per employee | \$50.00 |
|-----------------------|---------|

**ANNUAL ALARM PERMIT FEE**

|             |         |
|-------------|---------|
| Per premise | \$20.00 |
|-------------|---------|

**HANDICAP SIGN INSTALLATION FEE**

|          |         |
|----------|---------|
| Per sign | \$75.00 |
|----------|---------|

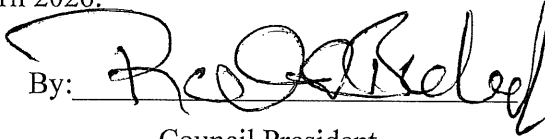
**MISCELLANEOUS FEES**

|                       |          |
|-----------------------|----------|
| Utility certification | \$15.00  |
| Returned payment      | \$25.00  |
| Water meter           | \$400.00 |

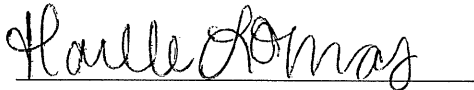
**USE OF FAX MACHINE/COPIER**

|                           |        |
|---------------------------|--------|
| Outgoing (for first page) | \$5.00 |
| Additional pages          | \$2.00 |
| Incoming (per page)       | \$1.00 |
| Copies (per page)         | \$1.00 |

**DULY PRESENTED AND ADOPTED** at the Regular Meeting of the Borough Council of the Borough of Orwigsburg this 8th day of April 2026.

By:   
Council President

SEAL



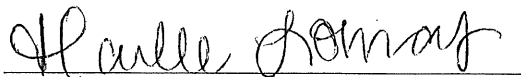
ATTEST: Secretary

I, Harlee Lomas, duly qualified Secretary of the Borough of Orwigsburg, Schuylkill County, Pennsylvania, hereby certifies that the foregoing is a true and correct copy of a Resolution duly adopted by a majority vote of the Borough Council at a regular meeting held 8 April 2026 and said Resolution has been recorded in the Minutes of the Borough of Orwigsburg Council and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of the Borough of Orwigsburg, this 8<sup>th</sup> day of April, 2026.

Name of Applicant: Borough of Orwigsburg

County: Schuylkill County



Secretary